## LEE COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION

## On-Site Wastewater System Repair Application

| Permit#                         | Date:                                      | :Tax Map #   |  |
|---------------------------------|--|--|--|
| Applicant                       |  | Phone#   |  |
| Address                         |  |  | •  |
| Owner                           |  | . Phone #  |  |
| Location/Addres                 | ss of Property                             |  |  |
| Subdivision                     |  | Lot#   | Size   |
| Type of Establi                 | shment: Residence[                         | ] Business□ Other (Describe  |  |
| #Bedrooms                       | # Occupants                                | Maximum Dimensions of  | Building   |
| Basement D Ye                   |  |  | es in Basement □ Yes No □  |
| Water Supply □                  | Public □ Private □                         | Other  |  |
|                                 |  |  | •  |
| Are any of the f                | ollowing located on t                      | he property? If yes show on  | plat .   |
| Existing Wastey                 | water Systems DY                           | es □ No Easement   | s or Rights of Way □ Yes □ No  |
| Wells, springs,                 | or existing Water Lin                      | es □Yes□No Designate   | d Wetlands ☐ Yes ☐ No  |
| Streams, impou                  | ndments, watershed,                        | or 100 yr Flood Plain  | ☐ Yes ☐ No   |
| YOU MUST S                      | UBMIT A PLAT OI                            | YOUR PROPERTY WIT  | H THIS APPLICATION   |
| Also, include a decks, porches, | site plan showing:<br>and any other improv | The location of the reside rements such as pools, driver                                   | nces or building, water supply, ways, and other structures.                        |
|                                 |  |  | all not be affected by change in<br>am services are unchanged.                     |
| authority havin                 | g jurisdiction over thi                    | ged to determine and comp<br>is property, and comply with<br>ents are made to this propert | ely with any applicable zoning any and all requirements which y.                   |
| any permits is                  | sued hereafter are si                      |  | application. It is understood that ocation if the site plans or the ed or changed. |
| Owner/ Author                   | ized Agent:                                |  | Date:  |
|                                 |  |  |  |

L: Applications/ Environmental Health Applications, Repair Permit

## **Homeowner Interview Form**

| Name: |  | Date:                      |  |
|-------|--|----------------------------|--|
| Addı  | ress:  | Phone: (H)                 |  |
|       |  | (W)<br>(C)                 |  |
|       |  | (C)                        |  |
| Insta | aller of System:                                     |                            |  |
| Sept  | tic Tank Pumper:                                     |                            |  |
| Desi  | gner of System:                                      |                            |  |
| 1.    | Number of people who live in home?                   |                            |  |
|       | How many adults?                                     |                            |  |
| 2.    | What is your average daily water usage?              |                            |  |
| 3.    | Do you have a garbage disposal?                      |                            |  |
|       | How often do you use it?                             |                            |  |
| 4.    | When was the septic tank last pumped?                |                            |  |
|       | How often do you have it pumped?                     |                            |  |
| 5.    | Do you have a dishwashing machine?                   |                            |  |
|       | How often do you use it?                             |                            |  |
| 6.    | Do you have a clothes washing machine? _             |                            |  |
|       | How often do you use it?                             |                            |  |
| 7.    | Do you have a water softener or water trea           | atment system?             |  |
|       | Where does it drain?                                 |                            |  |
| 8.    | Do you use an "in the tank" toilet bowl san          | litizer?                   |  |
| 9.    | Are any household cleaning chemicals put What kinds? | down the drain?            |  |
| 10.   | Are any chemicals (paints, thinners, etc.) d         | icnosed down the drain?    |  |
| TU.   | What kinds?  |                            |  |
| 11.   | Have any new water using fixtures been ac            | Ided since the system was  |  |
|       | installed?   | ·                          |  |
|       | What kinds?  |                            |  |
|       | List plumbing fixtures (like spas, whi               | rlpools) other than sinks, |  |
|       | lavatories, bath/showers and toilets                 | •                          |  |
| 12.   | Do you have an underground lawn-waterir              | ng system?                 |  |
|       | <del>-</del>   | ·                          |  |

| 3.       | underground roof gutter drains, basement/foundation drains, landscaetc.?                                      |  |  |  |  |
|----------|---|--|--|--|--|
|          | What Kinds?   |  |  |  |  |
| 4.       | Are there any underground utilities on your lot?  |  |  |  |  |
|          | Check which types:  |  |  |  |  |
|          | Power: Phone: Cable: Gas: Water   |  |  |  |  |
| 5.       | Describe what happens when you have a problem with your septic sys  |  |  |  |  |
|          |   |  |  |  |  |
|          |   |  |  |  |  |
| <b>.</b> | When did you first notice the problem?  |  |  |  |  |
|          |   |  |  |  |  |
|          | Does the problem seem to be linked to a specific event (washing cloth heavy rains, company coming over, etc.? |  |  |  |  |